

**IN THE UNITED STATES BANKRUPTCY COURT
FOR THE EASTERN DISTRICT OF PENNSYLVANIA**

IN RE: : Chapter 13
Younger, Nichelle A.

Debtor : **18-10544**

CERTIFICATE OF SERVICE

I certify that on November 19, 2018, I mailed by regular first class mail and/or by electronic means, a copy of the Debtor's Motion to Avoid Lien Impairing Exemption-Judicial Lien and Order Requiring Answer and Notice of Hearing to Consider Motion to the parties listed below.

Dated:November 19, 2018

"/s/" Mitchell J. Prince
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